

The Lexington Gazette.

VOLUME 99, NUMBER 21.

LEXINGTON, VIRGINIA, WEDNESDAY, MAY 27, 1903.

ONE DOLLAR A YEAR.

Fraternal Orders.

Mountain City Lodge, No. 67, Ancient York Masons, meets 2nd and 4th Monday nights at Masonic Hall, J. Will Moore, W. M., A. T. Shields, Sec'y.

Rockbridge Lodge, No. 58, I. O. O. F., meets every Thursday night, at Odd Fellows' Hall, W. S. Hileman, C. C. J. V. Grinstead, Sec'y.

Lexington Lodge, No. 66, K. of P., meets every Tuesday night, at Odd Fellows' Hall, W. S. Hileman, C. C. J. V. Grinstead, Sec'y.

Natural Bridge Council, No. 920, Royal Arcanum, meets 1st and 3rd Friday nights in each month, W. R. Beeton, Regent, James Withrow, Sec'y.

Lee Jackson Camp, No. 82, Junior Order American Mechanics, meets every 2nd and 4th Friday nights at Odd Fellows' Hall, F. S. Johnston, Councillor, D. B. Radford, Sec'y.

Liberty Lodge, No. 2, Daughters of Rebekah, meets every Monday night at Odd Fellows' Hall, Miss Anna K. Krause, N. G. Mrs. M. F. Crigler, Sec'y.

Professional Carus.

GREENLEE D. LETCHER, ATTORNEY AT LAW, LEXINGTON, VA. Notary Public.

PAUL M. PENICK, ATTORNEY AT LAW, LEXINGTON, VA. Notary Public.

J. PRESTON MOORE, FRANK MOORE, Late Clerk Rockbridge County Court. Notary Public.

MOORE & MOORE, ATTORNEYS AT LAW, LEXINGTON, VA. Phone No. 12.

DR. LOUIS K. WALZ, Dentist. Dentistry in all its branches, Gold Work a specialty. Prices reasonable. Satisfaction guaranteed. Office opposite new Bank Building. Phone No. 74.

DR. JOHN H. HARTMAN, Dentist. Office on Main Street, Lexington, Va. Office Hours: 9 a. m. to 2 p. m., 4 to 6 p. m. Phone No. 8.

HUTTON ENGINEERING CO., Civil, Electrical, and Mechanical Engineers. Surveys, Plans, Specifications, Estimates for Public or Private Works.

ROBERT E. HUTTON, LEXINGTON, VA. Dec. 31, 1902.

SAMUEL B. WALKER, JR., REAL ESTATE, Rental and Insurance Agent, LEXINGTON, VA.

The Rockbridge House, Corner Nelson Street and Jackson Ave, LEXINGTON, VA.

R. G. TEPLETON, Manager. Meals 25c. Table the best the market affords. Two blocks from the depot, opposite Ann Smith Academy.

Watches and Clocks, REPAIRED promptly and satisfactorily.

Bicycle Repairs, A SPECIALTY.

C. E. WOODWARD, Jeweler, Main Street, LEXINGTON, VA.

BOYD HICKMAN, WILL TAKE ORDERS FOR THE United States Buggy, Cart and Harness Co., CINCINNATI, OHIO.

Those wishing anything in this line, when quality and price are considered, will do well to see him. Correspondence solicited. Satisfaction guaranteed.

Will be in Lexington every Court Day. Postoffice-Kerr's Creek, Rockbridge county, Va. get 1 f

INSURANCE.

Life, Fire, Health, Accident, Burglary, Employers' Liability, and Plate Glass.

SURETY BONDS.

R.R. Witt & Co., Jan 21, 19 LEXINGTON, VA.

Furniture.

You have been trying to make up your mind what you would get in the FURNITURE LINE this spring. If you will come to see us we will help you decide the question in a few minutes.

In our large and well selected stock you cannot help finding just the very thing you need. A nice line of Iron Beds, Woven Wire Springs, Mattresses, Bed Room Suits, Dining Chairs, Rockers of every description, Mattings and Rugs.

Mr. J. CLYDE VARNER and Mr. CHARLES POLE are managing the business, and will be glad to see you.

Our Undertaking Department is in charge of Mr. J. C. Varner, and is conducted in a manner equal to any found outside of the larger cities.

AGNOR & SHERIDAN, Main Street, LEXINGTON, VA.

PARKER'S HAIR BALM, "Parker's Hair Balm" is a valuable preparation for the hair. It keeps the hair soft and healthy, and prevents it from falling out. It is sold in bottles of 25c and 50c.

Free! Free! Free!

Pal-less extraction of teeth FREE when other work is done. We make this offer in order to more thoroughly introduce our painless methods. We now have in charge of our office a new man, who is thoroughly competent, and we guarantee to give first-class dental service.

Gold Crowns and Bridge Work, \$5 a Tooth, Guaranteed in Writing.

Best Teeth, \$8 a Set. Second Grade, \$6; Gold Fillings, \$1 Up; All Other Fillings, 50c.

All other work at correspondingly low prices. Our motto, "The best work for the least money."

Baltimore Dental Association, Marquis Building, Main and Augusta Streets, STAUNTON, VA. 804 Main Street, LYNCHBURG, VA.

Laxative Bromo Quinine, Cures a Cold in One Day, Grip in 2 Days. on every box. 25c

Over-Work Weakens Your Kidneys. Unhealthy Kidneys Make Impure Blood.

All the blood in your body passes through your kidneys once every three minutes. The kidneys are your blood purifiers, they filter out the waste or impurities in the blood. If they are sick or out of order, they fail to do their work. Pains, aches and rheumatism come from excess of uric acid in the blood, due to neglected kidney trouble.

Kidney trouble causes quick or unsteady heart beats, and makes one feel as though they had heart trouble, because the heart is over-working in pumping thick, kidney-poisoned blood through veins and arteries. It is used to be considered that only urinary troubles were to be traced to the kidneys, but now modern science proves that nearly all constitutional diseases have their beginning in kidney trouble.

If you are sick you can make no mistake by first doctoring your kidneys. The mild and the extraordinary effect of Dr. Kilmer's Swamp-Root, the great kidney remedy, is soon realized. It stands the highest for its wonderful cures of the most distressing cases and is sold on its merits by all druggists in fifty-cent and one-dollar sizes. You may have a sample bottle by mail. Home of Swamp-Root, free, also pamphlet telling you how to find out if you have kidney or bladder trouble. Mention this paper when writing Dr. Kilmer & Co., Binghamton, N. Y. Don't make any mistake, but remember the name, Swamp-Root, Dr. Kilmer's Swamp-Root, and the address, Binghamton, N. Y., on every bottle.

Chesapeake & Ohio Railway Co. INTERCHANGEABLE MILEAGE TICKETS. Commencing June 1, 1903, Interchangeable 1000 Mile Refund Tickets will be placed on sale, limited to one year from date of issue, good only for transportation of owner with 150 pounds of baggage.

These tickets will be good over the following lines subject to certain restrictions and limitations: Baltimore & Ohio R. R., east of the Ohio River; Pennsylvania R. R., Lehigh Valley R. R., Erie R. R., east of Suspension Bridge and Jamestown; Delaware, Lackawanna & Western R. R., Chesapeake & Ohio Railway east of and including Huntington, W. Va.

These tickets will be sold at rate of \$30.00 each, subject to refund of \$10.00 on surrender of cover to the Trunk Line Mileage Ticket Bureau, 143 Liberty Street, New York City, within 18 months from date of purchase, making net rate \$20.00. This form of ticket has been arranged for in deference to the wishes of patrons of the various lines who desire one mileage ticket good over several lines. Agents at principal Chesapeake & Ohio stations will give further information regarding tickets on application. May 13 1903

House-Furnishing Goods. I have in stock a full line of all Goods, such as Cook Stoves, Ranges, Heating Stoves, Crockery from the cheapest to the best.

WOODENWARE, Tinware, Table Cutlery, Rodgers' 1847 Silverware, In fact everything for Housekeeping. Will be glad to show you and give prices.

R. S. Anderson, NELSON STREET. If You are in Need and your need can be satisfied by good work, on such as Watches, Clocks, Jewelry, Sewing Machines, Typewriters, Guns, etc., here is the place to go. Also for such fixtures as you may need, such as a full line of optical goods, fountain pens, bicycle cinders, jewelry, watches, clocks, chains, buttons and silverware. I also carry a full line of Sewing Machines and Fixtures, which are the latest improvements and up-to-date. N. B.—If you have any old umbrellas that have broken ribs or braces, I can fix them, and my prices are right. If you have any with bad covers I make a specialty of re-covering, and do good and neat work. Call and see sample covers and prices.

All Work Guaranteed. Soliciting your patronage, I guarantee satisfaction. M. J. HESS, Opposite Presbyterian Church, LEXINGTON, VA. Farm For Sale. I offer for sale privately my farm known as the Mather Farm lying on Buffalo Creek at Zollman's Mill, in Rockbridge county, Va., and about six miles from Lexington. The farm contains About 328 Acres of which about 228 are cleared. Balance is in TIMBER, much of it of best quality. A good deal of the land is in grass. Improvements consist of a comfortable frame mansion house of eight rooms, 4-bath house, stable and other necessary out-buildings. Spring water is piped into the house and barnyard. There is an orchard on the place. The land is well arranged in fields and running water in every field. More than 100 acres of the farm is superior land. A part is rolling and particularly good for grazing. The farm is situated in a good neighborhood, about one and one-half miles from church, school and postoffice; also good mill adjacent. JOSEPH S. MATHER, Murat, Va. May 13 1903

Lexington Presbyterian Church. The foundation of the Lexington Presbyterian church was laid in the erection of Hall's Meeting House, which was built in 1745. The lot upon which it was erected was deeded by Benjamin Borden in 1751. Hall's Meeting House was known in the closing years of the last century as Monmouth.

Old Monmouth comprised, at the time of the building of the Stone church, about half of the area of Rockbridge county. Lexington in 1780 consisted of four houses and was in the limits of Monmouth. There is no record of the first minister of Hall's Meeting House. We reach the ground of authentic history when in 1770 Rev. William Graham became pastor of Timber Ridge and Hall's Meeting House, and continued as such until 1780, and in 1780 he accepted a call to Monmouth, which continued until 1796, and in 1796 he gave one-fourth of his time to the Lexington congregation at a salary of 22 pounds and 18 shillings. In 1799 Dr. Baxter was called to Monmouth and preached alternately at Monmouth and Lexington for twenty years and in October, 1819, the Lexington church, as distinct from Monmouth, was organized with ninety-four members. After this Dr. Baxter preached every Sabbath in Lexington.

The first meetings of the Lexington congregation were held in a grove near the Davidson property. A tent was afterwards erected and this with the court house became the place of meeting for several years. The Presbyterians erected the first church edifice in Lexington in 1797. It was a brick building located near the Main Street entrance to the present cemetery. This building was enlarged in 1819. In 1843 it was decided to build a new church more centrally located on a lot purchased by the Female Working Society of the Presbyterian church of Lexington. The new church was completed and occupied in 1845 and the wings were added in 1859.

The first board of deacons was elected in 1855, consisting of Major T. J. Jackson, A. L. Nelson and J. W. Barclay.

In 1899 the church was enlarged and improved and refurnished at considerable cost. Since 1819 the Lexington church has been a distinct organization. For eighty years the public worship of God has been constantly observed. Five times in these eighty years of Christian endeavor this congregation has been called upon to provide more enlarged facilities for Christian service.

The old church stands today a Christian home, amply meeting every demand—a structure massive and beautiful, satisfying the demands of taste and comfort and likely for many years to give accommodation for all church work.

Its Pastors. The first minister called to this church was the Rev. Wm. D. Can, a member of the Presbytery of New Castle, in connection with the Synod of New York, who in 1747 received a call from the congregation of Timber Ridge and Fork of James; he died in 1748 at the early age of 29 and is declared by Samuel Davies to have been "one of their most useful ministers."

In 1785 Mr. Graham's connection with Timber Ridge and Hall's Meeting House was dissolved, but in 1789 he became pastor of Hall's Meeting House alone, which for convenience was divided into two parts in the same year; one part worshipping in Lexington, took the name of the place of its worship, the other worshipping at the old place of assembling, after building a new stone house (whose ruins still remain) was called New Monmouth. These two churches remained united until 1819. "The original limits of the village of Lexington were very small, and in 1780 it contained but four houses. Its name was taken from the battle ground in Massachusetts in 1776." In 1788 it was agreed that Mr. Graham should give one-fourth of his time to Lexington, and for this the subscription the first year was £22, 18s. 6d. Mr. Graham was eminently useful both as rector of the academy and as pastor of Lexington and New Monmouth. A large proportion of the young people of his charge became hopelessly pious; and under his ministry a great and blessed revival of religion visited his churches.

Dr. George Addison Baxter, an old student of William Graham, succeeded him as rector of Liberty Hall academy, now become Washington academy in honor of Washington's gift, and as pastor of New Monmouth and Lexington. For 30 years Dr. Baxter served as president of Washington College (changed from academy to college in 1813) and for 32 years as pastor of Lexington church, being pastor of said church alone after 1819, when it was organized as a separate church with 94 members. For the three years prior to the formation of Lexington church as distinct from Monmouth, the Rev. Andrew B. Davidson, an eminently useful and diligent minister of the gospel, alternated with Dr. Baxter in preaching in Lexington on Sabbath morning. Under Dr. Baxter's ministry there were added to the Lexington church 403 members, 355 on examination, 50 by certificate.

In 1832 the Rev. J. W. Douglas succeeded Dr. Baxter as pastor of the church, remaining for one year and ten months, when he removed to Fayetteville, N. C., where he had a very useful and successful pastorate, as also during his ministry in Lexington, 90 having been added to this church, 68 on examination and 30 on certificate. Mr. Douglas is remembered as an organizer, arranging his members into classes for the study of the Scripture and providing also for instruction of the colored people; he was also an earnest advocate of total abstinence, some of the older people amongst us still reciting some of the lines of a hymn which he composed and taught the children of his church to sing: "Do not put that sugar in, For we to drink would be a sin."

The Rev. Wm. H. Cunningham, D. D., then a young student fresh from Princeton seminary, and recommended by Lexington's distinguished son, Dr. Archibald Alexander, at that time Professor of systematic theology in Princeton, became pastor of the church in 1834, remaining until 1840. During his ministry special efforts were made to reach the colored people with the ministrations of the gospel, the records of the session showing that "certain members of the church and session were appointed to superintend and be present at the meetings of colored people in this place and that each alternate Sabbath was appropriated to religious services for the colored people in the lecture room." During this pastorate there was added to the church 88 members, 47 on examination and 41 on certificate. After leaving Lexington Dr. Cunningham became pastor at La Grange, Ga., this relation lasting for many years, being terminated by his election to the presidency of Oglethorpe college, upon the duties of which his death prevented his entrance.

Rev. Dr. John Skinner, a minister of one of the Scotch secession churches, became pastor in 1840,

remaining till 1847. During this pastorate 175 members were added to the church, 130 on examination and 45 on certificate. Dr. Skinner was an industrious pastor, a capable ecclesiastical master of all the graces of rhetoric in preaching, and closed his life as pastor of the church in Canada.

In 1848 the beloved and saintly Dr. Wm. S. White began his happy and successful pastorate of nearly a quarter of a century. In the prime of life, with the experience of both an educator and a pastor, tactful, consecrated, wise, sound in the faith, he was well fitted for the work he now assumed, and faithfully fulfilled for many fruitful years. Under his ministry "Stonewall" Jackson was received into the Presbyterian church and when the board of deacons was organized was elected as the first of the deacons. "He purchased to himself a good degree" by the faithfulness of his diaconal service, and subsequently becoming superintendent of the colored Sabbath school in our lecture room, which was established years before under the pastorate of Dr. Cunningham. During his pastorate there were added to the church 459 members, 288 on examination and 172 by certificate.

In 1866 that brilliant and "gold-tongued" preacher, Dr. John W. Pratt, succeeded to the pastorate and for more than five years preached to crowded houses made up largely of students of the University, which, under the presidency of General Robert E. Lee, had a largely increased attendance from all over our Southland. A volume of posthumous sermons showed Dr. Pratt to have been an accomplished theologian, an able thinker, an accurate scholar, and a master of a well-nigh faultless English style, and the universal testimony is that in all the graces of elocution and delivery he had no superior. He left Lexington in 1874 to become president of Central University and afterwards pastor of Dr. Stuart Robinson's church in Louisville, Ky. During his pastorate there were added to the church 100 members, 20 on examination and 80 by certificate.

The Rev. Francis P. Mulally, D. D., a favorite pupil of Dr. Thorne, well and formerly pastor of First Presbyterian church, Columbia, S. C., became pastor in 1877, serving until 1882. During this pastorate there were added to the church 140 members, 85 on examination and 55 on certificate. Dr. Mulally resigned his pastorate to become president of Adger college, Wallhalla, S. C., and is now a member of the Presbytery of New York.

In 1883 Rev. Thomas L. Preston, D. D., one of the beloved sons of the church, entered upon the pastorate of this church of his father's, the relation being terminated by his death in 1895. Wise, prudent, tactful, sympathetic, sound in the faith, strong with saving common sense, for nearly twelve years his ministry here was crowned with the approval of God and the edification of his people. During this pastorate there were added to the church 363 members, 162 on examination and 201 on certificate.

In 1896 the Rev. Thornton Whaling, D. D., then professor of philosophy in the Southwestern Presbyterian university, became pastor, a relation which has lasted for more than six years. During this pastorate there have been added to the church 198 members, 118 on examination and 80 on certificate. Besides the services of these pastors the church has had as stated supplies in the interval between pastors the Rev. Dr. Henry Ruffner, the Rev. Dr. J. L. Kirkpatrick, the Rev. Dr. J. A. Waddell, the Rev. D. C. Irwin, and for the years 1895-'96 the Rev. Dr. J. A. Quarles, now professor of philosophy in Washington and Lee University, whose "how still abides in strength," and who lives among us crowned with the love and honor of all who know him.

Interesting Notes. Forty-three elders and thirty-one deacons have served the church and many of them made most valuable contributions to its history and work. There have been 2,420 members, 1,093 men and 1,327 women. But this does not fully represent the work and service of the church, hundreds of its young people before reaching church membership have gone into other sections of the country, and many of them become ministers of the gospel, officers of the church or members therein, representatives of the mother church in which they were trained. Fifty-three men have gone from its membership into the gospel ministry, most of them in the Presbyterian church, and doubtless many others whom the church records do not reach have gone through its influence into this work. Three of its people are now on the foreign mission field. In addition to its home pastor the church maintains as its missionary representative the Rev. P. F. Price of Sinehang, China, and Mrs. W. H. Junkin of Kusan, Korea. It furnishes teachers for three Sabbath schools in addition to its own, has twelve elders and twelve deacons, and reports 504 members. There are nineteen Presbyterian churches in Rockbridge county, four of them Associate Reformed Presbyterian. The Presbytery of Lexington has met in Lexington 25 times, beginning with its meeting here in 1789, and the Synod of Virginia twelve times, beginning in the same year, 1789. To the right of the main church building in the picture above will be seen the Sunday-school building, in which General Stonewall Jackson taught a negro Sabbath school while a professor at the Virginia Military Institute before the war. Of this church General, then Major, Jackson was for a number of years a deacon.

The pastor of the Lexington Presbyterian church, and as such the host of the Assembly, Rev. Thornton Whaling, D. D., was born in Montgomery county, Va., in 1858, of Scotch and Scotch-Irish ancestry. He was educated at Roanoke College, Va., Columbia University, New York, and Union Seminary, New York. He entered the ministry in 1888, and has served churches at Cheraw, S. C., Birmingham, Ala., and for the past seven years has been the popular pastor of the Lexington church. Before coming to Lexington he was professor of philosophy and practical theology in Southwestern Presbyterian University. For a time he was review editor of the Magazine of Church Literature, New York, and has been a frequent contributor to the Central Presbyterian, and other religious journals. He has written a number of pamphlets. The degrees of A. B., A. M., and D. D., were conferred on him by Roanoke College. He has received D. D., also from the University of Texas, and the University of Alabama. Dr. Whaling is an eloquent and entertaining speaker and is very popular in Lexington.

Retiring Moderator, Dr. Hall. The retiring moderator of the Assembly, is Rev. W. T. Hall, D. D., of Columbia, S. C. Dr. Hall is of Scotch-Irish blood and is a native of North Carolina. His father was Rev. James Davidson Hall, a Presbyterian minister of that State. Dr. Hall is an alumnus of Davidson College and Columbia Theological Seminary. He is a preacher of ability and a profound theologian. He has served prominent churches in South Carolina, Mississippi and Lynchburg, Va. In the war between the States he was chaplain of Walthall's famous Mississippi brigade, and was surrendered at Greensboro, N. C. He was elected professor of dialectic and polemic theology in Columbia Theological Seminary in 1895, and has since served in that capacity.

Present Moderator, Dr. Hopkins. The newly elected moderator, Rev. A. C. Hopkins, D. D., of Charlottesville, W. Va., was born in Powhatan county, Va., October 24, 1835. He was educated at Hampden-Sidney College and received his theological training at Union Theological Seminary. He has served churches at Martinsburg, W. Va., Cumberland county, Va., and since October 1, 1896, has been the beloved pastor of the Presbyterian church at Charlottesville. During the war he was chaplain of the Second Virginia Infantry, tonewall Brigade. He was devoted to his comrades in arms, who held for him the greatest admiration. Dr. Hopkins has been a valuable member of his denomination, and has served his church with ability and fidelity. He is an experienced parliamentarian and as a presiding officer is calm and self-controlled.

Presbyterians Gather in Lexington. Between pastors the Rev. Dr. Henry Ruffner, the Rev. Dr. J. L. Kirkpatrick, the Rev. Dr. J. A. Waddell, the Rev. D. C. Irwin, and for the years 1895-'96 the Rev. Dr. J. A. Quarles, now professor of philosophy in Washington and Lee University, whose "how still abides in strength," and who lives among us crowned with the love and honor of all who know him.

Sketches of the Church, its Pastors, and Moderators of the Southern Assembly. Lexington Presbyterian Church. The foundation of the Lexington Presbyterian church was laid in the erection of Hall's Meeting House, which was built in 1745. The lot upon which it was erected was deeded by Benjamin Borden in 1751. Hall's Meeting House was known in the closing years of the last century as Monmouth.

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The Rev. Francis P. Mulally, D. D., a favorite pupil of Dr. Thorne, well and formerly pastor of First Presbyterian church, Columbia, S. C., became pastor in 1877, serving until 1882. During this pastorate there were added to the church 140 members, 85 on examination and 55 on certificate. Dr. Mulally resigned his pastorate to become president of Adger college, Wallhalla, S. C., and is now a member of the Presbytery of New York.

In 1883 Rev. Thomas L. Preston, D. D., one of the beloved sons of the church, entered upon the pastorate of this church of his father's, the relation being terminated by his death in 1895. Wise, prudent, tactful, sympathetic, sound in the faith, strong with saving common sense, for nearly twelve years his ministry here was crowned with the approval of God and the edification of his people. During this pastorate there were added to the church 363 members, 162 on examination and 201 on certificate.

In 1896 the Rev. Thornton Whaling, D. D., then professor of philosophy in the Southwestern Presbyterian university, became pastor, a relation which has lasted for more than six years. During this pastorate there have been added to the church 198 members, 118 on examination and 80 on certificate. Besides the services of these pastors the church has had as stated supplies in the interval between pastors the Rev. Dr. Henry Ruffner, the Rev. Dr. J. L. Kirkpatrick, the Rev. Dr. J. A. Waddell, the Rev. D. C. Irwin, and for the years 1895-'96 the Rev. Dr. J. A. Quarles, now professor of philosophy in Washington and Lee University, whose "how still abides in strength," and who lives among us crowned with the love and honor of all who know him.

Interesting Notes. Forty-three elders and thirty-one deacons have served the church and many of them made most valuable contributions to its history and work. There have been 2,420 members, 1,093 men and 1,327 women. But this does not fully represent the work and service of the church, hundreds of its young people before reaching church membership have gone into other sections of the country, and many of them become ministers of the gospel, officers of the church or members therein, representatives of the mother church in which they were trained. Fifty-three men have gone from its membership into the gospel ministry, most of them in the Presbyterian church, and doubtless many others whom the church records do not reach have gone through its influence into this work. Three of its people are now on the foreign mission field. In addition to its home pastor the church maintains as its missionary representative the Rev. P. F. Price of Sinehang, China, and Mrs. W. H. Junkin of Kusan, Korea. It furnishes teachers for three Sabbath schools in addition to its own, has twelve elders and twelve deacons, and reports 504 members. There are nineteen Presbyterian churches in Rockbridge county, four of them Associate Reformed Presbyterian. The Presbytery of Lexington has met in Lexington 25 times, beginning with its meeting here in 1789, and the Synod of Virginia twelve times, beginning in the same year, 1789. To the right of the main church building in the picture above will be seen the Sunday-school building, in which General Stonewall Jackson taught a negro Sabbath school while a professor at the Virginia Military Institute before the war. Of this church General, then Major, Jackson was for a number of years a deacon.

The pastor of the Lexington Presbyterian church, and as such the host of the Assembly, Rev. Thornton Whaling, D. D., was born in Montgomery county, Va., in 1858, of Scotch and Scotch-Irish ancestry. He was educated at Roanoke College, Va., Columbia University, New York, and Union Seminary, New York. He entered the ministry in 1888, and has served churches at Cheraw, S. C., Birmingham, Ala., and for the past seven years has been the popular pastor of the Lexington church. Before coming to Lexington he was professor of philosophy and practical theology in Southwestern Presbyterian University. For a time he was review editor of the Magazine of Church Literature, New York, and has been a frequent contributor to the Central Presbyterian, and other religious journals. He has written a number of pamphlets. The degrees of A. B., A. M., and D. D., were conferred on him by Roanoke College. He has received D. D., also from the University of Texas, and the University of Alabama. Dr. Whaling is an eloquent and entertaining speaker and is very popular in Lexington.

Retiring Moderator, Dr. Hall. The retiring moderator of the Assembly, is Rev. W. T. Hall, D. D., of Columbia, S. C. Dr. Hall is of Scotch-Irish blood and is a native of North Carolina. His father was Rev. James Davidson Hall, a Presbyterian minister of that State. Dr. Hall is an alumnus of Davidson College and Columbia Theological Seminary. He is a preacher of ability and a profound theologian. He has served prominent churches in South Carolina, Mississippi and Lynchburg, Va. In the war between the States he was chaplain of Walthall's famous Mississippi brigade, and was surrendered at Greensboro, N. C. He was elected professor of dialectic and polemic theology in Columbia